

REPORT OF RECEIPTS AND DISBURSEMENTS

1 / 10

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE-PRESIDENT

| 1. NAME OF COMMITTEE (in full) HUCKABEE FOR PRESIDENT, INC. | | 2. IDENTIFICATION NUMBER C00431809 | | | | |
|--|--|---|--------------------|---|---|--|
| ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported C/O JPMS Cox, PLLC 11300 Cantrell Road, Suite 301 | | | | | | |
| CITY, STATE, and ZIP CODE Little Rock AR 72212 | | 3. IS THIS REPORT FOR : <input type="checkbox"/> Primary <input type="checkbox"/> General | | | | |
| 4. TYPE OF REPORT (Check here <input type="checkbox"/> if this is a Termination Report.) <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> January 31 Year End Report </div> <div style="width: 45%;"> Monthly Report Due On: <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> February 20 <input type="checkbox"/> March 20 <input type="checkbox"/> April 20 <input type="checkbox"/> May 20 </div> <div> <input type="checkbox"/> June 20 <input type="checkbox"/> July 20 <input checked="" type="checkbox"/> August 20 <input type="checkbox"/> September 20 </div> <div> <input type="checkbox"/> October 20 <input type="checkbox"/> November 20 <input type="checkbox"/> December 20 <input type="checkbox"/> January 31 </div> </div> </div> </div> <div style="margin-top: 10px;"> <input type="checkbox"/> Twelfth day report preceding _____ <div style="text-align: right;">(Type of Election)</div> <div style="text-align: center;">election on _____ in the State of _____</div> </div> <div style="margin-top: 10px;"> <input type="checkbox"/> Thirtieth day report following the General Election on _____ <div style="text-align: center;">on _____</div> </div> <div style="margin-top: 10px;"> IS THIS REPORT AN AMENDMENT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO </div> | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%; padding: 5px;">5. COVERING PERIOD</th> <th style="width: 25%; padding: 5px;">FROM 07/01/2008</th> <th style="width: 25%; padding: 5px;">THROUGH 07/31/2008</th> </tr> </table> | | | | 5. COVERING PERIOD | FROM 07/01/2008 | THROUGH 07/31/2008 |
| 5. COVERING PERIOD | FROM 07/01/2008 | THROUGH 07/31/2008 | | | | |
| SUMMARY | 6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD | | 58616.27 | | | |
| | 7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 2) | | 15075.00 | | | |
| | 8. SUBTOTAL (Lines 6 and 7) | | 73691.27 | | | |
| | 9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2) | | 37986.85 | | | |
| | 10. CASH ON HAND AT CLOSE OF REPORTING PERIOD (Subtract Line 9 from 8) | | 35704.42 | | | |
| | 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) | | 94829.54 | | | |
| | 12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) | | 84946.00 | | | |
| | 13. EXPENDITURES SUBJECT TO LIMITATION | | 16039482.27 | | | |
| NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES | 14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2) | | 16061923.97 | | | |
| | 15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2) | | 16039482.27 | | | |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete. | | | | | | |
| Type or Print Name of Treasurer Mr. Bryan Jeffrey | | | Date 12/30/2010 | | | |
| Signature of Treasurer | | | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of FEC FORM 3P are obsolete and should no longer be used. | | | | | | |
| <table style="width: 100%;"> <tr> <td style="width: 30%;"> For further information contact: </td> <td style="width: 40%;"> Federal Election Commission 999 E Street, N.W. Washington, DC 20463 </td> <td style="width: 30%; text-align: center;"> Toll Free 800-424-9530 Local 202-694-1100 </td> </tr> </table> | | | | For further information contact: | Federal Election Commission 999 E Street, N.W. Washington, DC 20463 | Toll Free 800-424-9530 Local 202-694-1100 |
| For further information contact: | Federal Election Commission 999 E Street, N.W. Washington, DC 20463 | Toll Free 800-424-9530 Local 202-694-1100 | | | | |

FEC FORM 3P
(01/2001)

DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(PAGE 2, FEC FORM 3P)

Name of committee (in full)

HUCKABEE FOR PRESIDENT, INC.

Report Covering the Period

From: 07/01/2008

To: 07/31/2008

| I. RECEIPTS | | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|--|-------|---------------------------------------|--|
| 16. FEDERAL FUNDS (Itemize on Schedule A-P) | ..... | 0.00 | 0.00 |
| 17. CONTRIBUTIONS (other than loans) FROM : | | | |
| (a) Individuals/Persons Other Than Political Committees | ..... | 0.00 | 16066083.71 |
| (b) Political Party Committees | ..... | 0.00 | 15500.00 |
| (c) Other Political Committees | ..... | 0.00 | 59423.43 |
| (d) The Candidate | ..... | 0.00 | 0.00 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a) , 17(b), 17(c), 17(d)) | | 0.00 | 16141007.14 |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | ..... | 0.00 | 0.00 |
| 19. LOANS RECEIVED: | | | |
| (a) Loans Received From or Guaranteed by Candidate | ..... | 0.00 | 0.00 |
| (b) Other Loans | ..... | 0.00 | 0.00 |
| (c) TOTAL LOANS (Add 19(a) and 19(b)) | ..... | 0.00 | 0.00 |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) : | | | |
| (a) Operating | ..... | 15075.00 | 289693.58 |
| (b) Fundraising | ..... | 0.00 | 0.00 |
| (c) Legal and Accounting | ..... | 0.00 | 0.00 |
| (d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a), 20(b) and 20(c)) | | 15075.00 | 289693.58 |
| 21. OTHER RECEIPTS (Dividend, Interest, etc.) | ..... | 0.00 | 13662.72 |
| 22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21) | ..... | 15075.00 | 16444363.44 |
| II. DISBURSEMENTS | | | |
| 23. OPERATING EXPENDITURES | ..... | 38086.85 | 16329175.85 |
| 24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES | ..... | 0.00 | 0.00 |
| 25. FUNDRAISING DISBURSEMENTS | ..... | 0.00 | 0.00 |
| 26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS | ..... | 0.00 | 0.00 |
| 27. LOAN REPAYMENTS MADE : | | | |
| (a) Repayment of Loans made or Guaranteed by Candidate | ..... | 0.00 | 0.00 |
| (b) Other Repayments | ..... | 0.00 | 0.00 |
| (c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) | ..... | 0.00 | 0.00 |
| 28. REFUNDS OF CONTRIBUTIONS TO : | | | |
| (a) Individuals/Persons Other Than Political Committees | ..... | -100.00 | 74083.17 |
| (b) Political Party Committees | ..... | 0.00 | 0.00 |
| (c) Other Political Committees | ..... | 0.00 | 5000.00 |
| (d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c)) | ..... | -100.00 | 79083.17 |
| 29. OTHER DISBURSEMENTS | ..... | 0.00 | 400.00 |
| 30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) | ..... | 37986.85 | 16408659.02 |
| III. CONTRIBUTED ITEMS (Stock, Art Objects, etc.) | | | |
| 31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) | ..... | 0.00 | |

ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE
 (Used Only by Primary Committees Receiving or Expecting to Receive Federal Funds)
 (PAGE 3, FEC FORM 3P)

3 / 10

1. NAME OF COMMITTEE (in full)**HUCKABEE FOR PRESIDENT, INC.****ADDRESS (number and street)**C/O JPMS Cox, PLLC
11300 Cantrell Road, Suite 301**CITY, STATE, and ZIP CODE**

Little Rock AR 72212

2. IDENTIFICATION NUMBER

C00431809

ALLOCATION BY STATE

| STATE | ALLOCATION THIS PERIOD | TOTAL ALLOCATION TO DATE | STATE | ALLOCATION THIS PERIOD | TOTAL ALLOCATION TO DATE |
|----------------------|---------------------------|--------------------------------|----------------|---------------------------|--------------------------------|
| Alabama | 0.00 | 0.00 | Nebraska | 0.00 | 0.00 |
| Alaska | 0.00 | 0.00 | Nevada | 0.00 | 0.00 |
| Arizona | 0.00 | 0.00 | New Hampshire | 0.00 | 0.00 |
| Arkansas | 0.00 | 0.00 | New Jersey | 0.00 | 0.00 |
| California | 0.00 | 0.00 | New Mexico | 0.00 | 0.00 |
| Colorado | 0.00 | 0.00 | New York | 0.00 | 0.00 |
| Connecticut | 0.00 | 0.00 | North Carolina | 0.00 | 0.00 |
| Delaware | 0.00 | 0.00 | North Dakota | 0.00 | 0.00 |
| District of Columbia | 0.00 | 0.00 | Ohio | 0.00 | 0.00 |
| Florida | 0.00 | 0.00 | Oklahoma | 0.00 | 0.00 |
| Georgia | 0.00 | 0.00 | Oregon | 0.00 | 0.00 |
| Hawaii | 0.00 | 0.00 | Pennsylvania | 0.00 | 0.00 |
| Idaho | 0.00 | 0.00 | Rhode Island | 0.00 | 0.00 |
| Illinois | 0.00 | 0.00 | South Carolina | 0.00 | 0.00 |
| Indiana | 0.00 | 0.00 | South Dakota | 0.00 | 0.00 |
| Iowa | 0.00 | 0.00 | Tennessee | 0.00 | 0.00 |
| Kansas | 0.00 | 0.00 | Texas | 0.00 | 0.00 |
| Kentucky | 0.00 | 0.00 | Utah | 0.00 | 0.00 |
| Louisiana | 0.00 | 0.00 | Vermont | 0.00 | 0.00 |
| Maine | 0.00 | 0.00 | Virginia | 0.00 | 0.00 |
| Maryland | 0.00 | 0.00 | Washington | 0.00 | 0.00 |
| Massachusetts | 0.00 | 0.00 | West Virginia | 0.00 | 0.00 |
| Michigan | 0.00 | 0.00 | Wisconsin | 0.00 | 0.00 |
| Minnesota | 0.00 | 0.00 | Wyoming | 0.00 | 0.00 |
| Mississippi | 0.00 | 0.00 | Puerto Rico | 0.00 | 0.00 |
| Missouri | 0.00 | 0.00 | Guam | 0.00 | 0.00 |
| Montana | 0.00 | 0.00 | Virgin Islands | 0.00 | 0.00 |
| | | | TOTALS | 0.00 | 0.00 |

Schedule A-P ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 4 / 10

(check only one)

| | | | | | |
|------------------------------|------------------------------|---|------------------------------|------------------------------|-----------------------------|
| <input type="checkbox"/> 16 | <input type="checkbox"/> 17a | <input type="checkbox"/> 17b | <input type="checkbox"/> 17c | <input type="checkbox"/> 17d | <input type="checkbox"/> 18 |
| <input type="checkbox"/> 19a | <input type="checkbox"/> 19b | <input checked="" type="checkbox"/> 20a | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

HUCKABEE FOR PRESIDENT, INC.

A.

Full Name (Last, First, Middle Initial)

HUCK PAC

Mailing Address

PO BOX 2008

City

LITTLE ROCK

State

AR

Zip Code

72203

FEC ID number of contributing
federal political committee.

C00448373

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General
☐ Other (specify) ▼

Election Cycle-to-Date ▼

3428.81

Date of Receipt

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 7 | | 0 | 2 | | 2 | 0 | 0 | 8 |

Amount of Each Receipt this Period

75.00

Purchase of Blackberry

Transaction ID: SA20A.274269

B.

Full Name (Last, First, Middle Initial)

Preferred Communications

Mailing Address

6090-D Franconia Road

City

Alexandria

State

VA

Zip Code

22310

FEC ID number of contributing
federal political committee.

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General
☐ Other (specify) ▼

Election Cycle-to-Date ▼

15000.00

Date of Receipt

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 7 | | 1 | 5 | | 2 | 0 | 0 | 8 |

Amount of Each Receipt this Period

15000.00

Direct Mail List Sale

Transaction ID: SA20A.274271

SUBTOTAL of Receipts This Page (optional)

15075.00

TOTAL This Period (last page this line number only)

15075.00

| | | | | | |
|---|-----|-----|-----|-----|-----|
| X | 23 | 24 | 25 | 26 | 27a |
| | 27b | 28a | 28b | 28c | 29 |

NAME OF COMMITTEE (In Full)
HUCKABEE FOR PRESIDENT, INC.

| | | |
|--|--|--|
| A. Full Name (Last, First, Middle Initial) Huckaby, Davis, Lisker | Transaction ID: SB23.274261 Date of Disbursement <div style="display: flex; justify-content: space-around;"> <div><small>M</small> <small>M</small> / <small>D</small> <small>D</small> / <small>Y</small> <small>Y</small> <small>Y</small> <small>Y</small></div> <div>07 / 10 / 2008</div> </div> | |
| Mailing Address 228 South Washington Street Suite 115 | Amount of Each Disbursement this Period <div style="border: 1px solid black; padding: 5px; text-align: right; font-size: 1.2em;">126.50</div> | |
| City Alexandria State VA Zip Code 22314 | | |
| <div style="flex: 1;"> Purpose of Disbursement Consultants - Compliance </div> <div style="flex: 0.5; border: 1px solid black; text-align: center; font-size: 0.8em;"> Category/ Type </div> | | |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | | |
| Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| B. Full Name (Last, First, Middle Initial) JPMS Cox, PLLC | | Transaction ID: SB23.274263 Date of Disbursement <div style="display: flex; justify-content: space-around;"> <div><small>M</small> <small>M</small> / <small>D</small> <small>D</small> / <small>Y</small> <small>Y</small> <small>Y</small> <small>Y</small></div> <div>07 / 28 / 2008</div> </div> |
| Mailing Address 11300 Cantrell Road Suite 301 | Amount of Each Disbursement this Period <div style="border: 1px solid black; padding: 5px; text-align: right; font-size: 1.2em;">36163.35</div> | |
| City Little Rock State AR Zip Code 72212 | | |
| <div style="flex: 1;"> Purpose of Disbursement Accounting & Compliance Fees </div> <div style="flex: 0.5; border: 1px solid black; text-align: center; font-size: 0.8em;"> Category/ Type </div> | | |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | | |
| Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| C. Full Name (Last, First, Middle Initial) Pinnacle Communications | | Transaction ID: SB23.274260 Date of Disbursement <div style="display: flex; justify-content: space-around;"> <div><small>M</small> <small>M</small> / <small>D</small> <small>D</small> / <small>Y</small> <small>Y</small> <small>Y</small> <small>Y</small></div> <div>07 / 10 / 2008</div> </div> |
| Mailing Address 114 Ross Hollow Road | Amount of Each Disbursement this Period <div style="border: 1px solid black; padding: 5px; text-align: right; font-size: 1.2em;">280.00</div> | |
| City Bigelow State AR Zip Code 72016 | | |
| <div style="flex: 1;"> Purpose of Disbursement Office Expense </div> <div style="flex: 0.5; border: 1px solid black; text-align: center; font-size: 0.8em;"> Category/ Type </div> | | |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | | |
| Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |

FEC Schedule B (Form 3P)

Schedule B-P

ITEMIZED DISBURSEMENTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 6 / 10

| | | | | |
|--|------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27a |
| <input type="checkbox"/> 27b | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)

HUCKABEE FOR PRESIDENT, INC.

A.

Full Name (Last, First, Middle Initial)

Preferred Communications

Mailing Address 6090-D Franconia Road

City
Alexandria

State
VA

Zip Code
22310

Purpose of Disbursement
Commission Expense

Candidate Name

Category/
Type

Office Sought: ☐ House
☐ Senate
☐ President

State:

District:

Disbursement For:

☐ Primary ☐ General
☐ Other (specify) ▼

Transaction ID: SB23.274264

Date of Disbursement

/ /

Amount of Each Disbursement this Period

1500.00

SUBTOTAL of Disbursements This Page (optional)

1500.00

TOTAL This Period (last page this line number only)

38069.85

Schedule B-P

ITEMIZED DISBURSEMENTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 7 / 10

| | | | | |
|------------------------------|---|------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27a |
| <input type="checkbox"/> 27b | <input checked="" type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)
HUCKABEE FOR PRESIDENT, INC.

A.

Full Name (Last, First, Middle Initial)

W. Kevin Wright

Mailing Address P.O. Box 155

City
Dutch John

State
UT

Zip Code
84023

Purpose of Disbursement

Previous Refund Was Replaced With a New Check

Candidate Name

101
Category/
Type

Office Sought: ☐ House
☐ Senate
☐ President

State:

District:

Disbursement For:

☐ Primary ☐ General
☐ Other (specify) ▼

Transaction ID: SB28A.274446

Date of Disbursement

/ /

Amount of Each Disbursement this Period

-100.00

SUBTOTAL of Disbursements This Page (optional)

-100.00

TOTAL This Period (last page this line number only)

-100.00

Schedule D-P**DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate
schedule(s)
for each
numbered line)

PAGE 8 / 10

FOR LINE NUMBER:
(check only one)

| | |
|-------------------------------------|----|
| <input checked="" type="checkbox"/> | 11 |
| <input type="checkbox"/> | 12 |

NAME OF COMMITTEE (In Full)
HUCKABEE FOR PRESIDENT, INC.

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor
ABC News

Nature of Debt (Purpose):
Press Travel Reimbursement

Mailing Address 917 Indian Creek Lane

| | | |
|-------------|-------|----------|
| City | State | ZIP Code |
| Crownsville | MD | 21032 |

Outstanding Balance Beginning This Period

833.82

Transaction ID: SD11.274166

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

833.82

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor
CNN

Nature of Debt (Purpose):
Press Travel Reimbursement

Mailing Address One CNN Center

| | | |
|---------|-------|----------|
| City | State | ZIP Code |
| Atlanta | GA | 30303 |

Outstanding Balance Beginning This Period

3323.06

Transaction ID: SD11.208560

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

3323.06

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor
NBC News & National Journal Group

Nature of Debt (Purpose):
Press Travel Reimbursement

Mailing Address 30 Rockefeller Center

| | | |
|----------|-------|----------|
| City | State | ZIP Code |
| New York | NY | 10112 |

Outstanding Balance Beginning This Period

672.66

Transaction ID: SD11.273966

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

672.66

1) SUBTOTALS This Period This Page (optional).....

4829.54

2) TOTALS This Period (last page this line number only).....

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

Schedule D-P**DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate
schedule(s)
for each
numbered line)

PAGE 9 / 10

FOR LINE NUMBER:
(check only one)

| | |
|-------------------------------------|----|
| <input checked="" type="checkbox"/> | 11 |
| <input type="checkbox"/> | 12 |

NAME OF COMMITTEE (In Full)
HUCKABEE FOR PRESIDENT, INC.

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Preferred Communications

Nature of Debt (Purpose):
Direct Mail List Inc.- Fa-
ir Market Value

Mailing Address 6090-D Franconia Road

| | | |
|------------|-------|----------|
| City | State | ZIP Code |
| Alexandria | VA | 22310 |

Outstanding Balance Beginning This Period

105000.00

Transaction ID: SD11.274239

Amount Incurred This Period

0.00

Payment This Period

15000.00

Outstanding Balance at Close of This Period

90000.00

1) **SUBTOTALS** This Period This Page (optional)..... ▶

90000.00

2) **TOTALS** This Period (last page this line number only)..... ▶

94829.54

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only)..... ▶

0.00

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only)..... ▶

94829.54

Schedule D-P**DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate
schedule(s)
for each
numbered line)

PAGE 10 / 10

FOR LINE NUMBER:
(check only one)☐ 11
☒ 12NAME OF COMMITTEE (In Full)
HUCKABEE FOR PRESIDENT, INC.**A.** Full Name (Last, First, Middle Initial) of Debtor or Creditor
Holtzman Vogel, PLLCNature of Debt (Purpose):
Consultants - LegalMailing Address 45 North Hill Drive
Suite 100City State ZIP Code
Warrenton VA 20186

Outstanding Balance Beginning This Period

7912.23

Transaction ID: SD12.274159

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

7912.23

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor
JPMS Cox, PLLCNature of Debt (Purpose):
Accounting & Compliance
FeesMailing Address 11300 Cantrell Road
Suite 301City State ZIP Code
Little Rock AR 72212

Outstanding Balance Beginning This Period

66056.72

Transaction ID: SD12.266187

Amount Incurred This Period

0.00

Payment This Period

36163.35

Outstanding Balance at Close of This Period

29893.37

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Top Kick ProductionsNature of Debt (Purpose):
Travel - CharterMailing Address 12 Greenway Plaza
8th FloorCity State ZIP Code
Houston TX 77046

Outstanding Balance Beginning This Period

47140.40

Transaction ID: SD12.274238

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

47140.40

1) SUBTOTALS This Period This Page (optional).....

84946.00

2) TOTALS This Period (last page this line number only).....

84946.00

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....

0.00

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

84946.00